



INSTITUTE OF DHAMMA EDUCATION CENTER

**DHAMMA SAHAYA SASANA CENTER
AUNG CHAN THAR, PYIN OO LWIN, MYANMAR.**



NIBBĀNA KATHĀ



LECTURES ON NIBBĀNA

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1. Paṭhamanibbānapaṭisaṃyuttasuttaṃ

Evam me sutam- ekam samayaṃ bhagavā sāvaththiyaṃ viharatī Jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi-

“Atthi, bhikkhave, tadāyatanaṃ, yattha neva pathavī, na āpo, na tejo, na vāyo, na ākāsānañcāyatanaṃ, na viññāṇaṇcāyatanaṃ, na ākiñcaññāyatanaṃ, na nevasaññānāsaññāyatanaṃ, nāyaṃ loko, na paraloko, na ubho candimasūriyā.

Tatrāpāhaṃ, bhikkhave, neva āgatiṃ vadāmi, na gatiṃ, na ṅhiṭṭiṃ, na cutiṃ, na upapattiṃ; appattiṭṭhaṃ, appavattaṃ, anārammaṇa mevetam. Esevanto dukkhassā”ti. Paṭhamaṃ.

2. Dutīyanibbānapaṭisaṃyuttasuttaṃ

Evam me sutam- ekam samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannā haritvā ohitasotā dhammaṃ suṇanti.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi-

“Duddasaṃ anataṃ nāma, na hi saccaṃ sudassanaṃ;

paṭividdhā taṇhā jānato, passato natthi kiñcana”ti. dutiyaṃ;

3. Tatiyanibbānapaṭisaṃyuttasuttaṃ

Evam me sutam- ekam samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā, manasi katvā, sabbaṃ cetaso samannā haritvā, ohitasotā dhammaṃ suṇanti.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi-

“Atthi, bhikkhave, ajātaṃ abhūtaṃ akataṃ asaṅkhatam. No cetam, bhikkhave, abhaviṣsa ajātaṃ abhūtaṃ akataṃ asaṅkhatam, nayidha jātassa

NIBBĀNA KATHĀ

bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyetha. Yasmā ca kho, bhikkhave, atthi ajātaṃ abhūtaṃ akataṃ asaṅkhatam, tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyati”ti. Tatiyaṃ.

4. Catutthanibbānapaṭisaṃyuttasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeṭi samuttejete sampahaṃseti. Tedha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi-

“Nissitassa calitaṃ, anissitassa calitaṃ natthi. Calite asati passaddhi, passaddhiyā sati nati na hoti. Natiyā asati āgatigati na hoti. Āgatigatiyā asati cutūpapāto na hoti. Cutū-papāte asati nevidha na huraṃ na ubhayamantarena. Esevanto dukkhassā”ti. Catutthaṃ.

5. Bāhiyasuttaṃ

“Tasmātiha te, bāhiya, evaṃ sikkhitabbaṃ- ‘diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte

viññātamattaṃ bhavissatī'ti.

Evañhi te, bāhiya, sikkhitabbaṃ. Yato kho te, bāhiya, diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati,

tato tvaṃ, bāhiya, na tena; yato tvaṃ, bāhiya, na tena tato tvaṃ, bāhiya, na tattha; yato tvaṃ, bāhiya, na tattha, tato tvaṃ, bāhiya, nevidha na huraṃ na ubhayamantarena. Esevanto dukkhassā'ti.

“Yattha āpo ca pathavī, tejo vāyo na gādhati;
na tattha sukkā jotanti, ādicco nappakāsati;
na tattha candimā bhāti, tamo tattha na vijjati.

“Yadā ca attanāvedī §03, muni monena
brāhmaṇo;

atha rūpā arūpā ca, sukhadukkhā pamuccatī'ti.

6. Rājasuttaṃ

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ
velāyaṃ imaṃ udānaṃ udānesi-

“Yañca kāmasukhaṃ loke, yañcidaṃ diviyaṃ
sukhaṃ;

taṇhakkhayasukhassete, kamaṃ nāgghanti
sojasinī'ti.

7. Mahāmoggallānasuttaṃ

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ
velāyaṃ imaṃ udānaṃ udānesi-

NIBBĀNA KATHĀ

“Sati kāyagatā upaṭṭhitā,
 chasu phassāyatanesu saṃvuto;
 satataṃ bhikkhu samāhito,
 jaññā nibbānamattano” ti.

8. Lokasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā
 uruvelāyaṃ viharati najjā nerañjarāya tīre
 bodhirukkhamūle paṭhamābhisambuddho. Tena kho
 pana samayena bhagavā sattāhaṃ ekapallaṅkena
 nisinno hoti vimuttisukhapaṭisaṃvedī.

Atha kho bhagavā tassa sattāhassa accayena
 tamhā samādhimhā vuṭṭhahitvā buddhacakkhunā
 lokaṃ volokesi. Addasā kho bhagavā buddha
 cakkhunā volokento satte anekehi santāpehi
 santappamāne, anekehi ca pariḷāhehi pariḷayha
 māne- rāgajehipi, dosajehipi, mohajehipi.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ
 velāyaṃ imaṃ udānaṃ udānesi-

“Ayaṃ loko santāpajāto,
 phassapareto rogaṃ vadati attato;
 yena yena hi maññati,
 tato taṃ hoti aññathā.

“Aññathābhāvī bhavasatto loko,
 bhavapareto bhavamevābhinandati;
 yadabhinandati taṃ bhayaṃ,
 yassa bhāyati taṃ dukkhaṃ;
 bhavavippahānāya kho panidaṃ brahma
 cariyaṃ vussati”.

“Ye hi keci samaṇā vā brāhmaṇā vā bhavena bhavassa vipkamokkhamāhaṃsu, sabbe te avipkamuttā bhavasmā’ti vadāmi.

‘Ye vā pana keci samaṇā vā brāhmaṇā vā vibhavena bhavassa nissaraṇamāhaṃsu, sabbe te anissaṭṭā bhavasmā’ti vadāmi.

“Upadhiñhi paṭicca dukkhamidaṃ sambhoti, sabbupādānakkhayā natthi dukkhassa sambhavo. Lokamimaṃ passa; puthū avijjāya paretā bhūtā bhūtaratā aparimuttā; ye hi keci bhavā sabbadhi sabbatthatāya sabbe te bhavā aniccā dukkhā vipariṇāmadhammā”ti.

“Evametaṃ yathābhūtaṃ, sammappaññāya passato;

bhavataṇhā pahiyati, vibhavaṃ nābhinandati.

“Sabbaso taṇhānaṃ khayā,

asesavirāganirodho nibbānaṃ;

tassa nibbutassa bhikkhuno,

anupādā punabbhavo na hoti.

Abhibhūto māro vijjitasāṅgāmo,

upaccagā sabbabhavāni tādi”ti.

9. Cūḷapanthakasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā cūḷapanthako §01 bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.

Addasā kho bhagavā āyasmantaṃ

cūḷapanthakaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā
 ujum kāyaṃ paṇidhāya parimukhaṃ satim
 upaṭṭhapetvā.

Atha kho bhagavā etamatthaṃ viditvā tāyaṃ
 velāyaṃ imaṃ udānaṃ udānesi-

“Ṭhitena kāyena ṭhitena cetasā,
 tiṭṭhaṃ nisinno uda vā sayāno;
 etaṃ satim bhikkhu adhiṭṭhahāno,
 labhetha pubbāpariyaṃ visesaṃ;
 laddhāna pubbāpariyaṃ visesaṃ,
 adassanaṃ maccurājassa gacche”ti.

Asaṅkhatasamṃyuttaṃ

10. Kāyagatāsatisuttaṃ

Sāvatthinidānaṃ. “Asaṅkhatañca vo,
 bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ.
 Taṃ suṇātha. Katamañca, bhikkhave, asaṅkhatam?
 Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkha
 yo- idaṃ vuccati, bhikkhave, asaṅkhatam. Katamo
 ca, bhikkhave, asaṅkhatagāmiṃ maggo? Kāyagatāsati.
 Ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃ maggo”.

“Iti kho, bhikkhave, desitaṃ vo mayā
 asaṅkhatam, desito asaṅkhatagāmiṃ maggo. Yaṃ,
 bhikkhave, satthārā karaṇiyaṃ sāvakaṇaṃ hitesinā
 anukampakena anukampaṃ upādāya, kataṃ vo taṃ
 mayā. Etāni, bhikkhave, rukkhamaṇi, etāni

suññāgārāni. Jhāyatha §01, bhikkhave, mā pamādattha; mā pacchā vippaṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsanīti. Paṭhamam.

11. Samathavipassanāsuttaṃ

“Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, asaṅkhatam? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo- idaṃ vuccati, bhikkhave, asaṅkhatam. Katamo ca, bhikkhave, asaṅkhatagāmimaggo? Samatho ca vipassanā ca. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe.... Dutiyam.

12. Savitakkasavicārasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmimaggo? Savitakkasavicāro samādhi, avitakkavicāra matto samādhi, avitakka-avicāro samādhi- ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe.... Tatiyam.

13. Suññatasamādhisuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmimaggo? Suññato samādhi, animitto samādhi, appaṇihito samādhi- ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe.... Catuttham.

14. Satipaṭṭhānasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmimaggo

maggo? Cattāro satipaṭṭhānā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Pañcamaṃ.

15. Sammappadhānasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Cattāro sammappadhānā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Chaṭṭhaṃ.

16. Iddhipādasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Cattāro iddhipādā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Sattamaṃ.

17. Indriyasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Pañcindriyāni. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Aṭṭhamaṃ.

18. Balasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Pañca balāni. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Navamaṃ.

19. Bojjhaṅgasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Satta bojjhaṅgā. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmi maggo ...pe.... Dasamaṃ.

20. Maggaṅgasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Ariyo aṭṭhaṅgiko maggo. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo. Iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam, desito asaṅkhatagāmimaggo. Yaṃ, bhikkhave, satthārā karaṇiyaṃ sāvakaṇaṃ hitesinā anukampakena anukampaṃ upādāya kataṃ vo taṃ mayā. Etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. Ayaṃ vo amhākaṃ anusāsani”ti. Ekādasamaṃ.

Paṭhamo vaggo.

21. Samathasuttaṃ

“Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ. taṃ suṇātha. katamañca, bhikkhave, asaṅkhatam? yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo- idaṃ vuccati, bhikkhave, asaṅkhatam. katamo ca, bhikkhave, asaṅkhatagāmimaggo? samatho. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo. iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam, desito asaṅkhata gāmimaggo. yaṃ, bhikkhave, satthārā karaṇiyaṃ sāvakaṇaṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. jhāyatha,

bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. ayaṃ vo amhākaṃ anusāsanīti.

22. Vipassanāsuttaṃ

“Asaṅkhatañca vo, bhikkhave, desessāmi asaṅkhatagāmiñca maggaṃ. taṃ suṇātha. katamañca, bhikkhave, asaṅkhatam? yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo, idaṃ vuccati, bhikkhave, asaṅkhatam. katamo ca, bhikkhave, asaṅkhatagāmimaggo? vipassanā. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo.

iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam ...pe... ayaṃ vo amhākaṃ anusāsanīti.

23. Savitakkasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? savitakko savicāro samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

24. Avitakkasuttaṃ

katamo ca, bhikkhave, asaṅkhatagāmimaggo? avitakko vicāramatto samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? avitakko avicāro samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe....

25. Suññatasuttaṃ

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? suññato samādhi. ayaṃ vuccati, bhikkhave,

asaṅkhatagāṃimaggo ...pe...

26. Animittasuttaṃ

**katamo ca, bhikkhave, asaṅkhatagāṃimaggo?
animitto samādhī. ayaṃ vuccati, bhikkhave,
asaṅkhatagāṃimaggo ...pe...**

27. Appaṇihitsuttaṃ

**katamo ca, bhikkhave, asaṅkhatagāṃimaggo?
appaṇihito samādhī. ayaṃ vuccati, bhikkhave,
asaṅkhata-gāṃimaggo ...pe....**

28. Satipatthāna Suttāni

**"Katamo ca, bhikkhave, asaṅkhatagāṃi
maggo? idha, bhikkhave, bhikkhu kāye kāyānupassī
viharati ātāpī sampajāno satimā vineyya loke
abhiññhādomanassaṃ. ayaṃ vuccati, bhikkhave,
asaṅkhatagāṃimaggo ...pe...**

**katamo ca, bhikkhave, asaṅkhatagāṃimaggo?
idha, bhikkhave, bhikkhu vedanāsu vedanānupassī
viharati ...pe... ayaṃ vuccati, bhikkhave,
asaṅkhatagāṃimaggo ...pe...**

**katamo ca, bhikkhave, asaṅkhata gāṃimaggo?
idha, bhikkhave, bhikkhu citte cittānupassī ...pe...
ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo
...pe...**

**katamo ca, bhikkhave, asaṅkhatagāṃimaggo?
idha, bhikkhave, bhikkhu dhammesu dhammānupassī
viharati ...pe... ayaṃ vuccati, bhikkhave,
asaṅkhatagāṃimaggo ...pe....**

29. Samppadhāna Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? idha, bhikkhave, bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? idha, bhikkhave, bhikkhu uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmi maggo? idha, bhikkhave, bhikkhu anuppannānaṃ kusalānaṃ dhammānaṃ uppādā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhata gāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? idha, bhikkhave, bhikkhu uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe....

30. Iddhpāda Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi

maggo? Idha, bhikkhave, bhikkhu chandasamādhī padhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhata gāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu vīriyasamādhīpadhāna saṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu cittasamādhīpadhāna saṅkhāra samannā gataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu vīmaṃsasamādhī padhāna saṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ vuccati, bhikkhave, asaṅkhata gāmimaggo ...pe....

31. Indriya Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodha nissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu vīriyindriyaṃ bhāveti vivekanissitaṃ ...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu satindriyaṃ bhāveti ...pe...

ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo
...pe...

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?
Idha, bhikkhave, bhikkhu samādhindriyaṃ bhāveti
...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāṃi
maggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāṃi
maggo? Idha, bhikkhave, bhikkhu paññindriyaṃ
bhāveti vivekanissitaṃ virāganissitaṃ nirodha
nissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati,
bhikkhave, asaṅkhatagāṃimaggo ...pe....

32. Bala Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāṃi
maggo? Idha, bhikkhave, bhikkhu saddhābalaṃ
bhāveti vivekanissitaṃ ...pe... ayaṃ vuccati,
bhikkhave, asaṅkhatagāṃimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāṃi maggo?
Idha, bhikkhave, bhikkhu vīriyabalaṃ bhāveti ...pe...
ayaṃ vuccati, bhikkhave, asaṅkhata gāṃimaggo
...pe...

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?
Idha, bhikkhave, bhikkhu satibalaṃ bhāveti ...pe...
ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo
...pe...

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?
Idha, bhikkhave, bhikkhu samādhibalaṃ bhāveti
...pe... ayaṃ vuccati, bhikkhave, asaṅkhatagāṃi
maggo ...pe... katamo ca, bhikkhave, asaṅkhatagāṃi
maggo?

Idha, bhikkhave, bhikkhu paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe....

33. Bojjhaṅga Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti ...pe... ayaṃ vuccati, bhikkhave, asaṅkhata gāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu dhammavicaya sambojjhaṅgaṃ bhāveti...pe... vīryasambojjhaṅgaṃ bhāveti ...pe... pītisambojjhaṅgaṃ bhāveti ...pe... passaddhi sambojjhaṅgaṃ bhāveti ...pe... samādhi sambojjhaṅgaṃ bhāveti ...pe... upekkhā sambojjhaṅgaṃ bhāveti vivekanissitaṃ virāga nissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe....

34. Maggaṅga Suttāni

“Katamo ca, bhikkhave, asaṅkhatagāmi maggo? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ...pe...

katamo ca, bhikkhave, asaṅkhatagāmimaggo? Idha, bhikkhave, bhikkhu sammāsaṅkappaṃ bhāveti ...pe... sammāvācaṃ bhāveti ...pe... sammākammantaṃ bhāveti ...pe... sammā-ājivaṃ

NIBBĀNA KATHĀ

bhāveti ...pe... sammāvāyāmaṃ bhāveti ...pe...
sammāsatīṃ bhāveti ...pe...

asaṅkhatañca vo bhikkhave, desessāmi
asaṅkhatagāmiñca maggaṃ. Taṃ suṇātha.
Katamañca, bhikkhave, asaṅkhatam ...pe... Katamo
ca, bhikkhave, asaṅkhata gāmimaggo? Idha,
bhikkhave, bhikkhu sammāsamādhiṃ bhāveti
vivekanissitam vīraṅganissitam nirodhanissitam
vossaggapariṇāmiṃ. Ayaṃ vuccati, bhikkhave,
asaṅkhatagāmimaggo.

Iti kho, bhikkhave, desitam vo mayā
asaṅkhatam, desito asaṅkhatagāmimaggo. Yaṃ,
bhikkhave, satthārā karaṇīyaṃ sāvakaṇaṃ hitesinā
anukampakena anukampaṃ upādāya, kataṃ vo taṃ
mayā. Etāni, bhikkhave, rukkhamūlāni, etāni
suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha;
mā pacchā vippaṭṭisārino ahuvattha. Ayaṃ vo
amhākaṃ anusāsanti. Paṭhamaṃ.

35. Anatasuttam

“Anatañca vo, bhikkhave, desessāmi,
anatagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,
bhikkhave, anataṃ ...pe...”. (yathā asaṅkhatam tathā
vitthāretabbam). Dutiyam.

36-66. Anāsavādisuttāni

“Anāsavañca vo, bhikkhave, desessāmi
anāsavagāmiñca maggaṃ. Taṃ suṇātha.
Katamañca, bhikkhave, anāsavaṃ ...pe...

saccañca vo, bhikkhave, desessāmi

saccagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, saccaṃ ...pe...

pārañca vo, bhikkhave, desessāmi pāragāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, pāraṃ ...pe...

nipuṇañca vo, bhikkhave, desessāmi nipuṇagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, nipuṇaṃ ...pe...

sududdasañca vo, bhikkhave, desessāmi sududdasagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, sududdasaṃ ...pe...

ajajarañca vo, bhikkhave, desessāmi ajajaragāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, ajajaraṃ ...pe...

dhuvañca vo, bhikkhave, desessāmi dhuvagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, dhuvaṃ ...pe...

apalokitañca vo, bhikkhave, desessāmi apalokitagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, apalokitaṃ ...pe...

anidassanañca vo, bhikkhave, desessāmi anidassanagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, anidassanaṃ ...pe...

nippapañcañca vo, bhikkhave, desessāmi nippapañcagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, nippapañcaṃ ...pe...

“Santañca vo, bhikkhave, desessāmi santagāmiñca maggaṃ. Taṃ suṇātha. Katamañca, bhikkhave, santaṃ ...pe...

amatañca vo, bhikkhave, desessāmi amatagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,

NIBBĀNA KATHĀ

bhikkhave, amatam ...pe...

paṇitañca vo, bhikkhave, desessāmi
paṇitagāmiñca maggam. Tam suṇātha. Katamañca,
bhikkhave, paṇitam ...pe...

sivañca vo, bhikkhave, desessāmi
sivagāmiñca maggam. Tam suṇātha. Katamañca,
bhikkhave, sivam ...pe...

khemañca vo, bhikkhave, desessāmi
khemagāmiñca maggam. Tam suṇātha.
Katamañca, bhikkhave, khemam ...pe...

taṇhākkhayañca vo, bhikkhave, desessāmi
taṇhākkhayagāmiñca maggam. Tam suṇātha.
Katamañca, bhikkhave, taṇhākkhayaṃ ...pe...

*Acchariyañca vo, bhikkhave, desessāmi
acchariyagāmiñca maggam. Tam suṇātha.
Katamañca, bhikkhave, acchariyaṃ ...pe...

abbhutañca vo, bhikkhave, desessāmi
abbhutagāmiñca maggam. Tam suṇātha.
Katamañca, bhikkhave, abbhutam ...pe...

anītikañca vo, bhikkhave, desessāmi
anītikagāmiñca maggam. Tam suṇātha. Katamañca,
bhikkhave, anītikam ...pe...

anītikadhammañca vo, bhikkhave, desessāmi
anītikadhammagāmiñca maggam. Tam suṇātha.
Katamañca, bhikkhave, anītikadhammam ...pe...

nibbānañca vo, bhikkhave, desessāmi
nibbānagāmiñca maggam. Tam suṇātha. Katamañca,
bhikkhave, nibbānam ...pe...

abyāpajjhañca §01 vo, bhikkhave, desessāmi
abyāpajjhagāmiñca maggam. Tam suṇātha.

Katamañca, bhikkhave, abyāpajjhaṃ ...pe...
virāgañca vo, bhikkhave, desessāmi
virāgagāmiñca maggaṃ. Taṃ suṇātha. Katamo ca,
bhikkhave, virāgo ...pe...

“Suddhiñca vo, bhikkhave, desessāmi
suddhigāmiñca maggaṃ. Taṃ suṇātha. Katamā ca,
bhikkhave, suddhi ...pe...

muttiñca vo, bhikkhave, desessāmi
muttigāmiñca maggaṃ. Taṃ suṇātha. Katamā ca,
bhikkhave, mutti ...pe...

anālayañca vo, bhikkhave, desessāmi
anālayagāmiñca maggaṃ. Taṃ suṇātha. Katamo
ca, bhikkhave, anālayo ...pe...

dīpañca vo, bhikkhave, desessāmi
dīpagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,
bhikkhave, dīpaṃ ...pe...

leṇañca vo, bhikkhave, desessāmi leṇagāmiñca
maggam. Taṃ suṇātha. Katamañca, bhikkhave,
leṇaṃ ...pe...

tāṇañca vo, bhikkhave, desessāmi
tāṇagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,
bhikkhave, tāṇaṃ ...pe...

saraṇañca vo, bhikkhave, desessāmi
saraṇagāmiñca maggaṃ. Taṃ suṇātha. Katamañca,
bhikkhave, saraṇaṃ ...pe...anusāsani” ti?
Bāttimsatimaṃ.

67. Parāyanasuttaṃ

“Parāyanañca vo, bhikkhave, desessāmi
parāyanagāmiñca maggaṃ. Taṃ suṇātha.

Katamañca, bhikkhave, parāyanam? Yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo- idam vuccati, bhikkhave, parāyanam. Katamo ca, bhikkhave, parāyanagāmī maggo? Kāyagatāsati. Ayam vuccati, bhikkhave, parāyanagāmimaggo.

Iti kho, bhikkhave, desitam vo mayā parāyanam, desito parāyana gāmimaggo. Yam, bhikkhave, sathārā karaṇīyam sāvakanam hitesinā anukampakena anukampam upādāya, katham vo tam mayā. Etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. Ayam vo amhākam anusāsanīti. (yathā asaṅkhatam tathā vitthāretabbam). Tettiṃsatimam.

Dutiyo vaggo.

68. Brahmajācānasuttam

Evam me sutam- ekam samayam bhagavā uruvelāyam viharati najjā nerañjarāya tīre ajapālanigrodhamūle paṭhamābhisambuddho. Atha kho bhagavato rahogatassa paṭisallīnassa evam cetaso parivātakko udapādi-

“adhigato kho myāyam dhammo gambhīro duddaso duranubodho santo paṇīto atakkāvācaro nipuṇo paṇḍitavedanīyo. Ālayarāmā kho panāyam pajā ālayaratā ālayasammuditā. Ālayarāmāya kho pana pajāya ālayaratāya ālayasammuditāya duddasam idam thānam yadidam idappaccayatā paṭiccasamuppādo.

NIBBĀNA KATHĀ

Idampi kho t̄hānaṃ duddasaṃ yadidaṃ sabba
saṅkhārasamatho sabbūpadhipaṭinissaggo
taṇhākkhayo virāgo nirodho nibbānaṃ.

Ahañceva kho pana dhammaṃ deseyyaṃ; pare
ca me na ājāneyyaṃ; so mamassa kilamatho, sā
mamassa vihesā”ti. Apissu bhagavantaṃ imā
anacchariyā gāthāyo paṭibhaṃsu pubbe
āssutapubbā-

“Kicchena me adhigataṃ,
halaṃ dāni pakāsitaṃ;
rāgadosaparetehi,
nāyaṃ dhammo susambudho.

“Paṭisotaḡāmiṃ nipuṇaṃ,
gambhīraṃ duddasaṃ aṇuṃ;
rāgarattā na dakkhanti, tamokhandhena
āvuṭā”ti §01.

Itiha bhagavato paṭisañcikkhato appossukkatā
ya cittaṃ namati, no dhammadesanāya.

69. Navasuttaṃ

Sāvattthiyaṃ viharati. Tena kho pana
samayena aññataro navo bhikkhu pacchābhattaṃ
piṇḍapātapaṭikkanto vihāraṃ pavisitvā appossukko
tuṇhībhūto saṅkasāyati, na bhikkhūnaṃ
veyyāvaccamaṃ karoti cīvarakārasamaye.

Atha kho sambahulā bhikkhū yena bhagavā
tenupasaṅkamissa; upasaṅkamitvā bhagavantaṃ
abhivādetvā ekamantaṃ nisidissa. Ekamantaṃ
nisinnā kho te bhikkhū bhagavantaṃ etadavocumaṃ-
“Idha, bhante, aññataro navo bhikkhu pacchābhattaṃ

piṇḍapātaṭikkanto vihāraṃ pavisitvā apposukko tuṅhībhūto saṅkasāyati, na bhikkhūnaṃ veyyāvaccam karoti cīvarakāra samaye”ti.

Atha kho bhagavā aññataram bhikkhum āmantesi- “ehi tvaṃ, bhikkhu, mama vacanena taṃ bhikkhum āmantehi ‘sathā taṃ, āvuso, āmanteti”ti. “Evaṃ bhante”ti kho so bhikkhu bhagavato paṭissutvā yena so bhikkhu tenupa saṅkami; upasaṅkamtivā taṃ bhikkhum etadavoca- “sathā taṃ, āvuso, āmanteti”ti. “Evaṃāvuso”ti kho so bhikkhu tassa bhikkhuno paṭissutvā yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi.

Ekamantaṃ nisinnaṃ kho taṃ bhikkhum bhagavā etadavoca- “saccaṃ kira tvaṃ, bhikkhu, pacchābhattaṃ piṇḍapātaṭikkanto vihāraṃ pavisitvā apposukko tuṅhībhūto saṅkasāyasi, na bhikkhūnaṃ veyyāvaccam karosi cīvarakārasamaye”ti? “Ahampi kho, bhante, sakaṃ kiccaṃ karomī”ti.

Atha kho bhagavā tassa bhikkhuno cetasā cetoparivittakamaññāya bhikkhū āmantesi-

“mā kho tumhe, bhikkhave, etassa bhikkhuno ujjhāyittha. Eso kho, bhikkhave, bhikkhu catunnaṃ jhānānaṃ ābhicetasikānaṃ diṭṭhadhamma sukhavihārānaṃ nikāmalābhī akicchālābhī akasira lābhī,

yassa catthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti,

tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī”ti.

NIBBĀNA KATHĀ

Idamavoca bhagavā. Idam vatvāna sugato
athāparam etadavoca satthā-

"Nayidaṃ sīhilaṃārabba,
nayidaṃ appena thāmasā;
nibbānaṃ adhigantabbaṃ,
sabbadukkhā ppamocanaṃ.

"Ayañca daharo bhikkhu,
ayamuttamapuriso;
dhāreti antimaṃ dehaṃ,
jetvā māraṃ savāhinin"ti.

70. kevaṭṭasuttaṃ

"Bhūtapubbaṃ, kevaṭṭa, imasmiññeva
bhikkhusaṅghe aññatarassa bhikkhuno evaṃ
cetaso parivitakko udapādi- 'kattha nu kho ime
cattāro mahābhūtā aparisesā nirujjhanti,
seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu
vāyodhātū'ti?

"Atha kho so, kevaṭṭa, bhikkhu tathārūpaṃ
samādhim samāpajji, yathāsamāhite citte
devayāniyo maggo pāturahosi. Atha kho so, kevaṭṭa,
bhikkhu yena cātumahārājikā devā tenupasaṅkami;
upasaṅkamtivā cātumahārājike deve etadavoca-
'kattha nu kho, āvuso, ime cattāro mahābhūtā
aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu
āpodhātu tejodhātu vāyodhātū'ti?

"Evaṃ vutte, kevaṭṭa, cātumahārājikā devā
taṃ bhikkhuṃ etadavocuṃ- 'mayampi kho,
bhikkhu, na jānāma, yatthime cattāro mahābhūtā
aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu

NIBBĀNA KATHĀ

āpodhātu tejodhātu vāyodhātūti §01. Atthi kho §02, bhikkhu, cattāro mahārājāno amhehi abhikkantatarā ca paṇīatarā ca. Te kho etaṃ jāneyyumaṃ, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

"Atha kho so, kevaṭṭa, bhikkhu yena cattāro mahārājāno tenupasaṅkami; upasaṅkamtivā cattāro mahārāje etadavoca- 'kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, cattāro mahārājāno taṃ bhikkhumaṃ etadavocumaṃ- 'mayampi kho, bhikkhu, na jānāma, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu, āpodhātu tejodhātu vāyodhātūti. Atthi kho, bhikkhu, tāvatimsā nāma devā amhehi abhikkantatarā ca paṇīatarā ca. Te kho etaṃ jāneyyumaṃ, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

"Atha kho so, kevaṭṭa, bhikkhu yena tāvatimsā devā tenupasaṅkami; upasaṅkamtivā tāvatimse deve etadavoca- 'kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, tāvatimsā devā taṃ bhikkhumaṃ etadavocumaṃ- 'mayampi kho, bhikkhu, na jānāma, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu

tejodhātu vāyodhātūti. Atthi kho, bhikkhu, sakko nāma devānamindo amhehi abhikkantataro ca paṇītataro ca. So kho etaṃ jāneyya, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

"Atha kho so, kevaṭṭa, bhikkhu yena sakko devānamindo tenupasaṅkami; upasaṅkamtivā sakkaṃ devānamidaṃ etadavoca- 'kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, sakko devānamindo taṃ bhikkhuṃ etadavoca- 'ahampi kho, bhikkhu, na jānāmi, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti.

Atthi kho, bhikkhu, yāmā nāma devā ...pe... suyāmo nāma devaputto...

tusitā nāma devā... santussito nāma devaputto...

nimmānaratī nāma devā ... sunimmito nāma devaputto...

paranimmitavasavattī nāma devā... vasavattī nāma devaputto amhehi abhikkantataro ca paṇītataro ca. So kho etaṃ jāneyya, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

"Atha kho so, kevaṭṭa, bhikkhu yena vasavattī devaputto tenupasaṅkami; upasaṅkamtivā vasavattīṃ devaputtaṃ etadavoca- 'kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti,

seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, vasavattī devaputto taṃ bhikkhuṃ etadavoca- 'ahampi kho, bhikkhu, na jānāmi yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti. Atthi kho, bhikkhu, brahmakāyikā nāma devā amhehi abhi-kkantatarā ca paṇītatarā ca. Te kho etaṃ jāneyyūṃ, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

"Atha kho so, kevaṭṭa, bhikkhu tathārūpaṃ samādhīṃ samāpajji, yathāsamaḥhite citte brahmayāniyo maggo pāturahosi. Atha kho so, kevaṭṭa, bhikkhu yena brahmakāyikā devā tenupasaṅkami; upasaṅkamitvā brahmakāyike deve etadavoca- 'kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti? Evaṃ vutte, kevaṭṭa, brahmakāyikā devā taṃ bhikkhuṃ etadavocuṃ- 'mayampi kho, bhikkhu, na jānāma, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti. Atthi kho, bhikkhu, brahmā mahābrahmā abhibhū anabhibhūto aññadatthudaso vasavattī issaro kattā nimmātā seṭṭho sajitā vasi pitā bhūtabhabyānaṃ amhehi abhikkantataro ca paṇītataro ca. So kho etaṃ jāneyya, yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū'ti.

"Kahaṃ panāvuso, etarahi so mahābrahmā'ti?

NIBBĀNA KATHĀ

'Mayampi kho, bhikkhu, na jānāma, yattha vā brahmā yena vā brahmā yaṃ vā brahmā; api ca, bhikkhu, yathā nimittā dissanti, āloko sañjāyati, obhāso pātubhavati, brahmā pātubhavissati, brahmuno hetam pubbanimittam pātubhāvāya, yadidaṃ āloko sañjāyati, obhāso pātubhavatīti. Atha kho so, kevaṭṭa, mahābrahmā nacirasseva pāturahosi.

"Atha kho so, kevaṭṭa, bhikkhu yena so mahābrahmā tenupasaṅkami; upasaṅkamitvā taṃ mahābrahmānaṃ etadavoca- 'kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū"ti? Evaṃ vutte, kevaṭṭa, so mahābrahmā taṃ bhikkhuṃ etadavoca- 'ahamasmi, bhikkhu, brahmā mahābrahmā abhibhū anabhibhūto aññadatthudasō vasavattī issaro kattā nimmātā seṭṭho sajitā vasī pitā bhūtabhabyānan'ti.

"Dutiyaṃpi kho so, kevaṭṭa, bhikkhu taṃ mahābrahmānaṃ etadavoca- 'na khoṃ taṃ, āvuso, evaṃ pucchāmi- "tvamasī brahmā mahābrahmā abhibhū anabhibhūto aññadatthudasō vasavattī issaro kattā nimmātā seṭṭho sajitā vasī pitā bhūtabhabyānan"ti. Evañca kho ahaṃ taṃ, āvuso, pucchāmi- "kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātū"ti?

"Dutiyaṃpi kho so, kevaṭṭa, mahābrahmā taṃ bhikkhuṃ etadavoca- 'ahamasmi, bhikkhu, brahmā mahābrahmā abhibhū anabhibhūto aññadatthudasō vasavattī issaro kattā nimmātā seṭṭho sajitā vasī pitā

bhūtabhabyānan'ti.

Tatiyampi kho so, kevaṭṭa, bhikkhu taṃ mahābrahmānaṃ etadavoca- 'na kho haṃ taṃ, āvuso, evaṃ pucchāmi- "tvamasi brahmā mahābrahmā abhibhū anabhibhūto aññadatthudaso vasavattī issaro kattā nimmātā seṭṭho sajitā vasī pitā bhūtabhabyānan"ti. Evañca kho ahaṃ taṃ, āvuso, pucchāmi- "kattha nu kho, āvuso, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātu"ti?

"Atha kho so, kevaṭṭa, mahābrahmā taṃ bhikkhuṃ bāhāyaṃ gahetvā ekamantaṃ apanetvā taṃ bhikkhuṃ etadavoca- 'ime kho maṃ, bhikkhu, brahmakāyikā devā evaṃ jānanti, "natthi kiñci brahmuno aññātaṃ, natthi kiñci brahmuno adiṭṭhaṃ, natthi kiñci brahmuno avidiṭaṃ, natthi kiñci brahmuno asacchikatan"ti. Tasmāhaṃ tesāṃ sammukhā na byākāsiṃ.

Ahampi kho, bhikkhu, na jānāmi yatthime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathaviḍhātu āpodhātu tejodhātu vāyodhātūti.

Tasmātiha, bhikkhu, tuyhevetāṃ dukkaṭaṃ, tuyhevetāṃ aparaddhaṃ, yaṃ tvaṃ taṃ bhagavantaṃ atidhāvitvā bahiddhā pariyetṭhiṃ āpajjasī imassa pañhassa veyyākaraṇāya. Gaccha tvaṃ, bhikkhu, tameva bhagavantaṃ upasaṅkamitvā imaṃ pañhaṃ puccha, yathā ca te bhagavā byākaroti, tathā naṃ dhāreyyāsīti.

"Atha kho so, kevaṭṭa, bhikkhu- seyyathāpi

nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya evameva brahmaloke antarahito mama purato pāturahosi. Atha kho so, kevaṭṭa, bhikkhu maṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho, kevaṭṭa, so bhikkhu maṃ etadavoca- 'kattha nu kho, bhante, imecattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathavīdhātu āpodhātu tejodhātu vāyodhātū'ti?

“Evaṃ vutte, ahaṃ, kevaṭṭa, taṃ bhikkhuṃ etadavocaṃ- 'bhūtapubbaṃ, bhikkhu, sāmuddikā vāṇijā tīradassiṃ sakuṇaṃ gahe tvā nāvāya samuddaṃ ajjhogāhanti. te atīradakkhīniyā nāvāya tīradassiṃ sakuṇaṃ muñcanti.

so gacchateva puratthimaṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati uddhaṃ disaṃ, gacchati anudisaṃ. sace so samantā tīraṃ passati, tathāgatakova hoti. Sace pana so samantā tīraṃ na passati, tameva nāvaṃ paccāgacchati.

Evameva kho tvaṃ, bhikkhu, yato yāva brahmalokā pariyesamāno imassa pañhassa veyyākaraṇaṃ nājjhagā, atha mamaññeva santike paccāgato.

Na kho eso, bhikkhu, pañho evaṃ pucchitabbo- 'kattha nu kho, bhante, ime cattāro mahābhūtā aparisesā nirujjhanti, seyyathidaṃ- pathavīdhātu āpodhātu tejodhātu vāyodhātū'ti?

“Evañca kho eso, bhikkhu, pañho pucchitabbo-
 ‘Kattha āpo ca pathavī, tejo vāyo na gādhati;
 kattha dīghañca rassañca, aṇuṃ thūlaṃ
 subhāsubhaṃ;
 kattha nāmañca rūpañca, asesam uparujjhatī ti.

“Tatra veyyākaraṇam bhavati-

‘Viññāṇam anidassanam,
 anantam sabbatopabham;
 ettha āpo ca pathavī,
 tejo vāyo na gādhati.
 Ettha dīghañca rassañca,
 aṇuṃ thūlaṃ subhāsubham;
 ettha nāmañca rūpañca,
 asesam uparujjhati;
 viññāṇassa nirodhena,
 etthetam uparujjhatī ti.

Idamavoca bhagavā. Attamano kevaṭṭo
 gahapatiputto bhagavato bhāsitam abhinandīti.

71. Asaṅkhatalakkhaṇasuttam

“Tīṇimāni, bhikkhave, asaṅkhatassa
 asaṅkhatalakkhaṇāni. katamāni tīṇi? na uppādo
 paññāyati, na vayo paññāyati, na ṭhitassa
 aññathattam paññāyati. imāni kho, bhikkhave, tīṇi
 asaṅkhatassa asaṅkhatalakkhaṇāni” ti.

72. Nibbutasuttaṃ

Atha kho jāṇussoṇi brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho jāṇussoṇi brāhmaṇo bhagavantam etadavoca-

“sanditṭhikaṃ nibbānaṃ sanditṭhikaṃ nibbānan’ti, bho gotama, vuccati. kittāvatā nu kho, bho gotama, sanditṭhikaṃ nibbānaṃ hoti akālikaṃ ehipassikaṃ opaneyyikaṃ paccattaṃ veditabbaṃ viññūhi”ti?

“Ratto kho, brāhmaṇa, rāgena abhibhūto pariyādinnaṅcitto attabyābādhāyapi ceteti, parabyābādhāyapi ceteti, ubhayabyābādhāyapi ceteti, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti.

rāge pahīne nevattabyābādhāyapi ceteti, na parabyābādhāyapi ceteti, na ubhayabyābādhāyapi ceteti, na cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti. evampi kho, brāhmaṇa, sanditṭhikaṃ nibbānaṃ hoti.

“Duṭṭho kho, brāhmaṇa ...pe... mūlho kho, brāhmaṇa, mohena abhibhūto pariyādinnaṅcitto attabyābādhāyapi ceteti, parabyābādhāyapi ceteti, ubhayabyābādhāyapi ceteti, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti.

mohe pahīne nevattabyābādhāyapi ceteti, na parabyābādhāyapi ceteti, na ubhayabyābādhāyapi ceteti, na cetasikaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti. evampi kho, brāhmaṇa, sanditṭhikaṃ nibbānaṃ hoti. “Yato kho ayaṃ, brāhmaṇa §01,

NIBBĀNA KATHĀ

anavasesaṃ rāgakkhayaṃ paṭisaṃvedeti,
 anavasesaṃ dosakkhayaṃ paṭisaṃvedeti,
 anavasesaṃ mohakkhayaṃ paṭisaṃvedeti; evaṃ
 kho, brāhmaṇa, sandiṭṭhikaṃ nibbānaṃ hoti
 akālikaṃ ehipassikaṃ opaneyyikaṃ paccattaṃ
 veditabbaṃ viññūhi”ti.

“Abhikkantaṃ, bho gotama ...pe... upāsakaṃ
 maṃ bhavaṃgotamo dhāretu ajjatagge pāṇupetaṃ
 saraṇaṃ gatan”ti.

73. Aggappasādasuttaṃ

“Yāvatā, bhikkhave, dhammā saṅkhatā vā
 asaṅkhatā vā, virāgo tesāṃ aggamakkhāyati,
 yadidaṃ madanimmadano pipāsavinayo
 ālayasamugghāto vaṭṭupacchedo taṇhākkhayo virāgo
 nirodho nibbānaṃ. Ye, bhikkhave, virāge dhamme
 pasannā, agge te pasannā. Agge kho pana
 pasannānaṃ aggo vipāko hoti.

74. Rohitassasuttaṃ

“Yattha kho, āvuso, na jāyati na jīyati na
 miyati na cavati na upapajjati, nāhaṃ taṃ gamanena
 lokassa antaṃ nāteyyaṃ datṭheyyaṃ patteyyan’ti
 vadāmi. Na cāhaṃ, āvuso, appatvāva lokassa antaṃ
 dukkhassa antakiriyaṃ vadāmi.

Api cāhaṃ, āvuso, imasmimīyeva byāmamatte
 kaḷevare sasaññimhi samanake lokañca paññāpemi
 lokasamudayañca lokanirodhañca lokanirodha
 gāminiñca paṭipadan”ti.

“Gamanena na pattabbo,
lokassanto kudācanaṃ;
na ca appatvā lokantaṃ,
dukkhā atthi pamocanaṃ.
“Tasmā have lokavidū sumedho,
lokantagū vusitabrahmacariyo;
lokassa antaṃ samitāvi ñatvā,
nāsisatī lokamimaṃ parañcā”ti.

Paṭisambhidāmagge

75. Vipassanākathā

Pañcakkhandhe aniccato passanto
anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ
khandhānaṃ nirodho niccaṃ nibbānanti passanto
sammattaniyāmaṃ okkamati.

Pañcakkhandhe dukkhato passanto
anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ
khandhānaṃ nirodho sukhaṃ nibbānanti passanto
sammattaniyāmaṃ okkamati.

Pañcakkhandhe rogato passanto anulomikaṃ
khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ
nirodho ārogyaṃ nibbānanti passanto sammatta
niyāmaṃ okkamati.

Pañcakkhandhe gaṇḍato passanto anulomi
kaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ

nirodho agaṇḍaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe sallato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho visallaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe aghato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anagho nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe ābādhato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anābādho nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe parato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho aparappaccayaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe palokato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho apalokadhammo nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe itito passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anītikaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe upaddavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupaddavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe bhayato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho abhayaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe upasaggato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupasaggam nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe calato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho acalaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe pabhaṅguto passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho apabhaṅgu nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe addhuvato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho dhuvaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe atāṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho tāṇam nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe aleṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho leṇam nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe asaraṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ

khandhānaṃ nirodho saraṇaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe rittato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho arittaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe tucchato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho atucchaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe suññato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho paramasuññaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe anattato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho paramatthaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe ādīnavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anādīnavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe vipariṇāmadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avipariṇāmadhammaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe asārakato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho sāraṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

NIBBĀNA KATHĀ

Pañcakkhandhe aghamūlato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anaghamūlaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe vadhakato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avadhakaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe vibhavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avibhavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe sāsavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anāsavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe sañkhatato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asañkhataṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe mārāmisato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho nirāmiṣaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe jātidhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho ajātaṃ nibbānanti passanto sammatta niyāmaṃ okkamati.

Pañcakkhandhe jarādhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ

khandhānaṃ nirodho ajaraṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe byādhidhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho abyādhi nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe maraṇadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho amataṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe sokadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asokaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe paridevadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho aparidevaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe upāyāsadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupāyāsaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe saṃkilesikadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asaṃkiliṭṭhaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Aniccatoti, aniccānupassanā. Dukkhatoti, dukkhānupassanā. Rogatoti, dukkhānupassanā. Gaṇḍatoti, dukkhānupassanā. Sallatoti,

dukkhānupassanā. Aghatoti, dukkhānupassanā. Ābādhatoti, dukkhānupassanā. Paratoti, anattānupassanā. Palokatoti, aniccānupassanā. Ītitoti, dukkhānupassanā.

Upaddavatoti, dukkhānupassanā. Bhayatoti, dukkhānupassanā. Upasaggatoti, dukkhānupassanā. Calatoti, aniccānupassanā. Pabhaṅgutoti, aniccānupassanā. Addhuvatoti, aniccānupassanā. Atāṇatoti, dukkhānupassanā. Aleṇatoti, dukkhānupassanā. Asaraṇatoti, dukkhānupassanā. Rittatoti, anattānupassanā.

Tucchatoti, anattānupassanā. Suññatoti, anattānupassanā. Anattatoti, anattānupassanā. Ādīnavatoti, dukkhānupassanā. Vipariṇāmadhammatoti, aniccānupassanā. Asārakatoti, anattānupassanā. Aghamūlatoti, dukkhānupassanā. Vadhakatoti, dukkhānupassanā. Vibhavatoti, aniccānupassanā. Sāsavatoti, dukkhānupassanā.

Saṅkhatatoti, aniccānupassanā. Mārāmisatoti, dukkhānupassanā. Jātidhammatoti, dukkhānupassanā. Jarādhammatoti, dukkhānupassanā. Byādhidhammatoti, dukkhānupassanā. Maraṇadhammatoti, aniccānupassanā. Sokadhammatoti, dukkhānupassanā. Paridevadhammatoti, dukkhānupassanā. Upāyāsadhammatoti, dukkhānupassanā. Saṃkilesikadhammatoti, dukkhānupassanā.

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ paṭilabhati. Imehi cattālīsāya ākārehi sammatta niyāmaṃ okkamati.

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ

NIBBĀNA KATHĀ

**paṭilabhantassa, imehi cattālisāya ākārehi
sammattaniyāmaṃ okkamantassa kati aniccā
nupassanā, kati dukkhānupassanā, kati
anattānupassanā?**

**Pañcavīsati anattānupassanā,
paññāsa aniccānupassanā;
satam pañcavīsati ceva,
yāni dukkhe pavuccareti.**

**(Paṭisambhidāmagge)
Vipassanākathā niṭṭhitā.**

